

Springfield Spartan Marching Band



2024/2025 Band Fees

Student's Name:		Grade:		· · · · · · · · · · · · · · · · · · ·
Address:	City/Zip:			
Cell Number:	Marching Instrume	ent:		
PARENT INFO:				
Parent Name:		Cell Number:		
Parent Email:				
Band Fe	ees - Please fill in all that apply	to you		Total
☐ Band Camp			\$	<u>16tar</u> 265.00
·	& Color Guard)	\$20.00		
□ Black Gloves (No Percussion) \$3.00				
Gray Band T-Shirt (Must have one) \$15.00				
		\$15.00		
☐ Hat		\$12.00		
☐ Concert Shirt (Boys & Girls)		\$14.00		
(All 9th grade & any 10th-12th who ne	eed a new one)			
☐ Dry Cleaning (All Band)		\$30.00		
☐ School Owned Instrument Rental (Concert	and/or Marching)	\$50.00		· · · · · · · · · · · · · · · · · · ·
☐ Senior Banner (Seniors only)		\$15.00		
Total Amount Due			\$	
Amount paid now (minimum first payment \$10	00.00)			
Amount to be taken from student account				
Balance Due			<u>\$</u>	
PLEASE NOTE: FAILURE TO MAINTA REPORT CARDS BEING MAY 1, 2025 AND/OR BEFORE PART DIPLOMAS FOR GRADUATING	HELD. ALL FEES MUST BE P. TICIPATING IN A BAND TRIP. A	PAID IN TOTAL PRIO ACCORDING TO SCH	R TO HOOL I	POLICY,
	heck (there will be a \$20.00 char Boosters PO Box 897 Laken MADE AT BAND BOOSTER MEE	nore, Ohio 44250	,	•
· · ·	fraley@springfieldspartans.org accounts@shsband.org			
I understand that I am responsible for all fees marching band after band camp, I am still resp with the band booster treasurer.		•		•
Parent Signature:		Date:		



Springfield Spartan Band 2024/2025 Uniform Accessories Order Form



Quantities should match your fee form.

Student's Name: Gra	ade:	
Marching Instrument: Cell Number:		
Black Gloves (No percussion/color guard/majorettes	Qty	
2. Gray Band T-Shirt (Must have one) (S-3X) Size:	Qty	
3. Shorts (Must have) (S-3X) Size:	Qty	
4. Hat (No color guard/majorettes)	Qty	
5. Concert shirt (9th grade & and 10th-12th who need a new one	e) Qty	

*PLEASE TURN THIS FORM IN TO THE UNIFORM CHAIRPERSON.

STAY INFORMED! ALL PARENTS/GUARDIANS ARE ENCOURAGED TO ATTEND THE BAND BOOSTER MEETINGS - HELD THE <u>FIRST</u> TUESDAY OF EVERY MONTH AT 7:00 P.M. IN THE BAND ROOM.