

Band Booster General Meeting Minutes

Date: 5/7/24

Time: 7:04 PM

1. Attendees: Mrs. Fraley, Joey Morrison, and 11 parents.
2. The minutes from the previous meeting were read and approved. (Jackie Langenek)
3. Director's Report (Ashley Fraley)
 - a. Mrs. Fraley wanted to thank everyone who helped make the Chicago trip a success. The highlights of the trip that she gathered from the kids were The Blue Man Group and Six Flags
 - b. The final concert is Thursday, May 16 at 6:30 PM.
 - i. Report time will be at 6:00 PM.
 - ii. The concert will feature grades 7-12, plus the jazz band.
 - iii. Mrs. Fraley will put in a small plug for bingo help.
 - iv. A brief meeting about the next marching season will be held at the end of the concert.
 - c. The Band Banquet is Friday, May 17 at 7:00 PM.
 - i. Refreshments will be held at 6:00 PM.
 - ii. An RSVP is required for refreshments so we can get an accurate count.
 - iii. Mrs. Fraley will input all of the bingo helper students' names into an electronic drawing and select a winner for the \$50 gift card of their choice during the banquet.
 - d. The Memorial Day Parade is Monday, May 27 at 11:00 AM.
 - i. Report time will be at 10:30 AM.
 - ii. The students will wear their band shirts with black shorts and tennis shoes.
 - iii. We are asking for some candy donations for the parent volunteers to throw to the surrounding viewers during the parade.
 - e. The Senior/Leader Meeting is Tuesday, June 25 at 6:00 PM at the Pavilion on the Lake.
 - f. Camp is July 28 - August 3. The theme for the first halftime show is Guardians of the Galaxy.
 - g. Mrs. Fraley would like to raise the cost of instrument repairs to \$50 on the band fees form as the previous \$30 charge does not cover most repairs anymore.
 - h. Mrs. Fraley was informed that the new metal bleachers (seating approximately 184) have been ordered and are supposed to be usable for the next marching season.
 - i. Joey Morrison presented a list of items still needed for the new percussion instruments. A Donors Choose Project was starting in June to offset some of the costs for items. A motion was made by Scott Porter; Second- Melissa Filing for the Band Boosters to pick up the remaining amounts.
4. Treasurer's Report (Michelle Nagle)
 - a. Michelle reported all of the transactions for the month of April.

- b. A copy of all transactions was provided.
- c. Michelle noted that we need to push the donation list for band camp and watch our spending as we do not have a lot of money coming in over the summer months.

5. Concession's Report (Melissa Filing)

- a. The balance of the concession stand bank account is \$11,518.51.
- b. Melissa has ordered the 24 photo books that are given to the seniors at the Band Banquet.
- c. The concession stand work date is Saturday, May 25 from 9:30-11:30 AM. We will clean everything up, get rid of unwanted items, and look at what needs to be power washed, painted, and replaced.
- d. Melissa is looking into having permanent posters made listing the menu for the concession stand.

6. Fundraising Report (Julie Davis)

- a. The following dates have been set for the upcoming fundraisers:
 - i. The pancake breakfast for Rock the Docks is on June 29 from 9:00 AM-12:00 PM.
 - ii. The car wash at the high school is on July 20 from 10:00 AM-2:00 PM.
 - iii. Tag Day is on September 14 or 21. We need to finalize this date at our next meeting.
- b. The meat raffle was a huge success so we are planning to do this again in the spring.

7. Uniform Report (Becky Bittinger)

- a. Concert uniform bottoms will be collected from everyone except those who are playing for graduation on Thursday, May 16 after the concert.
- b. Becky remarked that she needs to order marching band t-shirts before the next season begins.

8. Webmaster's Report (Ashley Fraley)

- a. Mrs. Fraley has found help keeping all of the social media outlets up-to-date and functional.

9. Bingo Report (Jackie Langenek)

- a. The schedule of bingo ticket sellers and section setup/take down helpers for May, June, July, and August is going into the marching band packets.

10. Vice President's Report- no report

11. President's Report (Scott Porter)

- a. Thank you to everyone who helped with sanding the band bus!
- b. The band shed clean out is Saturday, June 22 from 9:30-11:30 AM.
- c. We will start a list of donations for band camp and use the program Sign Up Genius to keep track of all items purchased and not purchased.

12. The next Band Booster General Meeting is scheduled for Tuesday, July 9 at 7:00 PM.

13. Meeting adjourned at 7:48 PM. First - Becky Bittinger; Second - Ashley Fraley.