

Band Booster General Meeting Minutes

Date: 2/6/24

Time: 7:04 PM

1. Attendees: Mrs. Fraley, Joey Morrison, and 9 parents.
2. The minutes from the previous meeting were read and approved. (Jackie Langenek)
3. Director's Report (Ashley Fraley)
 - a. Master classes for trombone and mallet enrichment were held over the last couple months.
 - b. On Saturday, February 10 the Springfield Band will have multiple participants in the OMEA Solo and Ensemble event at Barberton High School.
 - c. A pep band is needed on Thursday, February 8 and Friday, February 16.
 - d. Jazz Workshops are scheduled after school on Thursdays in January and February.
 - e. The Quarter Note Club is for 7th, 8th, and 9th graders to name 100 notes in a predetermined time.
 - f. The next concert is on Thursday, February 29 at 6:30 PM, report time is at 6:00 PM.
 - g. Spring Trip to Chicago is May 3-5. A few participants need to make payments as we are nearing the end of the payment schedule.
 - h. Band Camp is July 28 - August 3.
 - i. Joey Morrison presented a plan for funding a new SHS drumline. Goal and action steps were included on a provided form.
4. Treasurer's Report (Michelle Nagle)
 - a. Michelle reported all of the transactions for the months of November, December, and January.
 - b. A copy of all transactions was provided.
 - c. Michelle recommended that we send Camp Muskingum a \$8,070 check and everyone agreed.
 - d. Michelle got the name and amount to be paid to the piano accompaniment for the OMEA Solo and Ensemble event.
 - e. A memo from the board office was given with the adjustments to the contracts of our support staff.
 - i. Joey Morrison is to receive an additional \$81.42 from the summer of 2023.
 - ii. Sandy Peterson is to receive an additional \$45.24 from the summer of 2023.
 - iii. Joey Morrison is to receive an additional \$6,455.63 for the second half of the 2023-2024 school year.
5. Concession's Report (Melissa Filing)
 - a. The balance of the concession stand bank account is 11,641.88.
 - b. In December, pizza was purchased for the students who played Christmas music in the hallways.
 - c. Melissa is looking into a few miscellaneous bank fees to see if they can be avoided.

- d. The current list of possible renovations for the concession stand includes power washing, painting, filling in building holes, and replacing the existing countertops.

6. Fundraising Report (Julie Davis)

- a. The Pressler Meat Bundle Raffle winners will be drawn at the beginning of our General Booster Meeting.
- b. A Chipotle Night has been scheduled for Tuesday, March 5 from 4:00-8:00 PM (George Washington Blvd).

7. Uniform Report (Becky Bittinger) - No Report

8. Webmaster's Report (Ashley Fraley)

- a. Mrs. Fraley is working to keep the website functional and up-to-date. She is also posting on Facebook, sending out Remind text messages, and emailing monthly newsletters.

9. Bingo Report (Todd Langenek)

- a. This quarter we are looking to purchase 2 chair racks and 4 table racks because the current ones are in need of replacement. They are placing small divots on the gym floor.
- b. We are making weekly posts on Facebook and asking individuals to share the actual bingo page so that viewers can choose to follow the bingo page directly.

10. Vice President's Report (Todd Langenek)

- a. Todd will give a list of dates to the new trucking company when the football schedule is posted.
- b. Todd is scheduling 2-26 foot trucks for band camp, but will only need 1-16 foot truck for Friday nights and band shows, if the band bus is being used.
- c. Todd will continue to email Kevin Vaughn about getting the school to replace the band student bleachers before we have another incident/injury.
- d. We are going to get a crew of students and their family members to sand the bus this spring.

11. President's Report (Scott Porter)

- a. At the next meeting we will have sign ups for Band Booster positions.

12. Band Accounts (Scott Porter)

- a. The following changes of authorized signers for the Springfield Band Boosters accounts are being made for the 2023 -2024 school year: Springfield Local Band Boosters Huntington Checking and Savings Accounts (Checking Account last 4 digits-2604 and Savings Account last 4 digits-8507)
 - i. Remove the following signers: Nancy Arends
 - ii. Leave the following signers: Scott Porter and Michelle Nagle
 - iii. Add the following signers: N/A

13. The next Band Booster General Meeting is scheduled for Tuesday, March 12 at 7:00 PM.

14. Meeting adjourned at 8:08 PM. First - Becky Bittinger, Second - Scott Porter.